

**REGULAR TOWN MEETING**  
**TOWN BOARD AGENDA**  
WEDNESDAY, OCTOBER 8, 2025 at 6:00 P.M.  
TOWN OF NEW HARTFORD MUNICIPAL HALL  
8635 Clinton Street, New Hartford, New York

- I. **BOARD MEETING MINUTES**
  - a. September 17, 2025
  - b. October 3, 2025
- II. **PUBLIC HEARING**
  - a. Local Law 4 of 2025 – Stop signs at Westminster Rd./Arlington Terrace
- III. **PRESENTATIONS/PUBLIC COMMENTS**
  - a. Jan DeAmicis – Harriet Tubman Underground Railroad Scenic ByWay
- IV. **REPORTS OF TOWN DEPARTMENTS**
  - a. **Town Clerk – Cheryl Jassak-Huther:** Responded no agenda items
  - b. **Police Department – Chief Ronald Fontaine**
    - 1. School Sports and Supplemental Services Agreement
    - 2. New Hartford Animal Shelter Outside Municipality Agreement
    - 3. Police Vehicle Claim
    - 4. Police vehicle claim and portable radio surplus
  - c. **CODES OFFICE**
    - 1. Permission to attend Land Use Training
  - d. **Highway Superintendent Richard Sherman**
    - 1. Authorize to BID Oneida Street/Kellogg Rd. Signalization
    - 2. Rayhill Memorial Trial BID Award
- V. **MATTERS SUBMITTED BY TOWN SUPERVISOR/TOWN ATTORNEY**
  - a. **Town Supervisor**
    - 1. Vouchers
    - 2. Red Hill Road Speed Reduction send to County
    - 3. Merritt Place Stop Sign
    - 4. Pleasant Street/Sylvan Glen speed reduction
    - 5. NYS Comptroller Audit Assessment Updates
    - 6. 2023 audit updates/per auditors to be completed by 10/20
    - 7. Board of Trustee for New Hartford Library
    - 8. 2026 Tentative Budget
    - 9. Negotiations by Supervisor of Highway contract
    - 10. Negotiations by Supervisor of Park Contract
    - 11. Negotiations by Supervisor of Police Contract
  - b. **Town Attorney**
- VI. **MATTERS SUBMITTED BY COUNCILMEN**
  - a. **Councilman Tehan:**
    - 1. NYS OSC Risk Assessment: obtain overview of OSC visit
    - 2. 2023 Financial Statement audit: obtain status of audit and anticipated completion
    - 3. Paving update on 2025 spending
  - b. **Councilman Reynolds**
    - 1. Total Number of Fire Safety Inspections for the month of September
    - 2. Total Fees collected for the month of September
  - c. **Councilman Latini:** Responded no agenda items
  - d. **Councilman Messa:** NO response for agenda items

UPDATED 10/6/2025 (added 10/3/2025 minutes approval)